



The City of Seattle

Landmarks Preservation Board

Mailing Address: PO Box 94649, Seattle WA 98124-4649
Street Address: 600 4th Avenue, 4th Floor

LPB 171/22

Landmarks Preservation Board Meeting

Remote Meeting

Wednesday May 18, 2022 – 3:30 pm

At this time, meeting participation is limited to access by the WebEx Event link or the telephone call-in line provided below; complying with Washington State Governor's Proclamation No. 20-28.5.

Sign-up to provide verbal Public Comment at the meeting; see link below under "PUBLIC COMMENT".

Virtually attend the meeting (all attendees will be muted upon entry) via this WebEx link / Password: 1234

<https://seattle.webex.com/seattle/j.php?MTID=m2990de483966b7e3a98cc4b1dd52e134>

Listen to the meeting by calling 1-206-207-1700 and enter meeting access code: 2499 976 1639 / Password: 1234

You may submit written public comment any time. We encourage you to submit written comment well in advance of the meeting to give the Board sufficient time to review them. If you would like to ensure that your written public comment is forwarded to the Board prior to the applicable Board meeting, please submit your comment to erin.doherty@seattle.gov and/or sarah.sodt@seattle.gov no later than 3:30 pm the day prior to meeting.

ROLL CALL

051822.1 PUBLIC COMMENT 20 minutes

Members of the public may sign up to address the Landmarks Preservation Board for up to 2 minutes on matters on this agenda; total time allotted to public comment at this meeting is 20 minutes.

Register online to speak during the Public Comment period at:

<https://www.seattle.gov/neighborhoods/programs-and-services/historic-preservation/landmarks/public-comment>

Online registration to speak at the Landmarks Preservation Board meeting will begin two hours before the 3:30pm meeting start time, and registration will end at the start of the Board meeting. Members of the public who wish to speak can either use the call-in number or use the WebEx link above. Speakers must be registered in order to be recognized by the Chair/Board staff.

051822.2 MEETING MINUTES
March 16, 2022 and April 6, 2022

051822.3 CONTROLS & INCENTIVES 10 minutes

051822.31 líq'təd / Licton Springs Park
9536 Ashworth Avenue N
Request for extension

051822.32 White Motor Company Building

**Administered by The Historic Preservation Program
The Seattle Department of Neighborhoods**

"Printed on Recycled Paper"

1021 E. Pine Street
Request for extension

051822.33 Kelly-Springfield Motor Truck Co Building
1525 11th Avenue
Request for extension

051822.4 NOMINATION

051822.41 Freeway Park 60 minutes
700 Seneca Street

Attachments:

Staff Report

http://www.seattle.gov/Documents/Departments/Neighborhoods/HistoricPreservation/Landmarks/LandmarksPreservationBoard/MeetingDocuments/LPB051822_FP_SR.pdf

Nomination Application

http://www.seattle.gov/Documents/Departments/Neighborhoods/HistoricPreservation/Landmarks/LandmarksPreservationBoard/MeetingDocuments/LPB051822_FP_Nom.pdf

Nomination Presentation

http://www.seattle.gov/Documents/Departments/Neighborhoods/HistoricPreservation/Landmarks/LandmarksPreservationBoard/MeetingDocuments/LPB051822_FP_Pres.pdf

To access this agenda via the Internet:

<http://www.seattle.gov/neighborhoods/preservation/agendas.htm>

To be added to agenda email list, contact 206-684-0228.

Note: Meetings are open to the public via the WebEx link and call-in line noted above. Testimony on matters being considered may be presented at the meeting or by submission of written statements to the Historic Preservation Program staff per the instructions at the top of this agenda. Authority of the Board is vested by SMC 25.12.

THIS AGENDA IS FOR PUBLIC NOTICE PURPOSES ONLY, COMPLETE APPLICATIONS ARE INCLUDED IN THE LANDMARKS PRESERVATION BOARD RECORDS LOCATED AT 600 4th AVENUE, SEATTLE CITY HALL, 4TH FLOOR.

Applicants or their representatives should be present via WebEx meeting link to discuss their proposals. Accommodations for persons with disabilities will be provided upon request. Call Melinda Bloom at 206-684-0228 immediately upon receipt of this agenda to make arrangements.